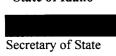
LOBBYIST MONTHLY REPORT FORM



State of Idaho



To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

04 HAR 22 PH 3: 08

STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page
Lobbyist's name and permanent business address

Lobbyist's name and permanent busine	ess address		Dat	te prepared	<u> </u>	Period o	covered		
MaryT.) Mae AMERICAN HEART ASSO	Connell Connell			3/22/	14	Ď	month en	ding	
270 S. ORCHARD, SU BOISE, IDAHO 837	ITE B				'	(Mo.)	(Day)	(Yr.)	
Item Totals of all reportal	ole expenditures made o	r incurred b	y Lobbyist or	by Lobbyist's Emp	loyer on behalf	<u> </u>	yist's Emplo		
Category of Expenditure Reimbursed Personal Living and Travel	Total			ts contributed by each employer (Identify employers, under					
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Expenditure	Employ	yer No. 1	Employer No. 2	Employer N	lo. 3	Employe	er No. 4	
Entertainment Food and Refreshment	\$ 49.26	s		\$	\$		\$		
Living Accommodations		- <u> </u>							
Advertising									
Travel				 					
Telephone ethernated	_86								
Office Expenses	30								
Other Expenses or Services		-							
Total	\$ 15-9-20	. \$	_	\$	s		\$		
Item The totals of each expend		dollars (\$50			of public office. of Legislators & F	Public Of	ficials in Gro	un.	
Date Continued on attached page(s	Place		Amount	ivantes	or Eegistatuis & P		The state of the s	ч	

INSTRUCTIONS		Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	AMERICAN HEART ASSOCIATION 270 S. ORCHARD, SUITE B BOISE, IDAHO 83705
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 2	
TO BE FILED WITH: Ben Ysursa Secretary of State	No. 3	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

				any leg		В .	s. I
	Da	ate Amount			Name of Legislator Receiving	or Benet	nted
m c	or Hou	use Bill, Resolution or other	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUB		
1		obbyist was supporting or o		Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
bject C		Bill, Resolution or Other	Appropriation Bill Number	"	farming, and livestock	1,	and controlled substances, health
rom tab	ile)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
-		S 1226			and sports	18	Higher education
3		S 1226		03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
3 i		5 1228		04	Children, minors, youth,		insurance)
<i>> 1</i>		3 / 23 /			senior citizens	21	Labor, salaries and wages,
- ,		SCR 118		05	Church and religion		collective bargaining
3 i		20 K 110		06	Consumer affairs	22	Law enforcement, courts,
31		3 s-75°		07	Ecology, environment, pollution,		judges, crimes, prisons
_ `				1	conservation, zoning, land and	23	License, permits
31		3 1399			water use	24	Liquor
`	ļ			08	Education	25	Manufacturing, distribution and
3	1	11 696		09	Elections, campaigns, voting,		services
-	·				political parties	26	Natural resources, forest and
3 .	,	14 707		10	Equal rights, civil rights,		forest products, fisheries, mining
۱ د	'	ן יי דן			minority affairs		and mining products
_	.	H 708		11	Government, financing,	27	Public lands, parks, recreation
3	1	17 108			taxation, revenue, budget,	28	Social insurance, unemployment
	1			1	appropriations, bids, fees, funds		insurance, public assistance,
,		11 702	Millennin - Fr	120	Government, county		workmen's compensation
31		H 783	Illumun. +1	- 1-3	Government, federal	29	Transportation, highways,
RTIFIC	ATIC	ON: I hereby certify that the	above is a true, complete and	14	Government, municipal		streets and roads
		nt in accordance with Section		15	Government, special districts	30	Utilities, communications,
. Joe sta		accordance with Scotte		16	Government, state		televisions, radio, newspaper, power, CATV, gas

1)7)7)7/16 Cmy/ 3/72/64
Lobbyist signature Date